PROCESO LLAVE EN MANO (ALPES) – DOCUMENTOS

1. OBRA.

ANEXO TÉCNICO

https://sdht-my.sharepoint.com/personal/juan_murillo_habitatbogota_gov_co/_layouts/15/onedrive.aspx?id=%2Fpersonal%2Fjuan%5Fmurillo%5Fhabitatbogota%5Fgov%5Fco%2FDocuments%2FENTORNO%2FPROCESOS%5FESTRUCTURACION%5F2025%2FALPES%5FCIUDAD%5FBOLIVAR%5FLLAVE%5FEN%5FMANO%5F02062025%2F1%2E%20LICITACION%20PUBLICA%20%2D%20OBRA%2F1%2E%20ANEXO%20TECNICO%20LIC%20PUBLICA%2FDOCUMENTOS%5FT%C3%89CNICOS&ga=1

ESTUDIOS PREVIOS

https://sdht-my.sharepoint.com/:w:/r/personal/juan_murillo_habitatbogota_gov_co/_layouts/15/Doc.aspx?sourcedoc=%7B4E1EFBF9-6906-435A-A1E6-8E9FF2291A55%7D&file=PS07-FO581%20ESTUDIOS%20PREVIOS%20-%20TERMINACI%C3%93N%20OBRAS%20SUB%20BARRIOS%20(1).docx&action=default&mobileredirect=true

PRESUPUESTO

https://sdht-my.sharepoint.com/personal/juan_murillo_habitatbogota_gov_co/_layouts/15/onedrive.aspx?id=%2Fpersonal%2Fjuan%5Fmurillo%5Fhabitatbogota%5Fgov%5Fco%2FDocuments%2FENTORNO%2FPROCESOS%5FESTRUCTURACION%5F2025%2FALPES%5FCIUDAD%5FBOLIVAR%5FLLAVE%5FEN%5FMANO%5F02062025%2F1%2E%20LICITACION%20PUBLICA%20%2D%20OBRA%2F3%2E%20PRESUPUESTO%20%2D%20AIU%20LIC%20PUBLICA&ga=1

2. INTERVENTORÍA

ANEXO TÉCNICO

https://sdht-my.sharepoint.com/personal/juan_murillo_habitatbogota_gov_co/_layouts/15/onedrive.aspx?id=%2Fpersonal%2Fjuan%5Fmurillo%5Fhabitatbogota%5Fgov%5Fco%2FDocuments%2FENTORNO%2FPROCESOS%5FESTRUCTURACION%5F2025%2FALPES%5FCIUDAD%5FBOLIVAR%5FLLAVE%5FEN%5FMANO%5F02062025%2F2%2E%20CONCURSO%20MERITOS%20INTERVENTORIA%2F1%2E%20ANEXO%20TECNICO%20INT&ga=1

ESTUDIOS PREVIOS

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